

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                |
|--------|-----------------------------------|--------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | DEV SAMAJ VIDYA NIKETAN                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 530232                                                 |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 40259                                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NEW COLONY GURGAON HARYANA, gurugram, HARYANA - 122001 |
| 5      | PRINCIPAL NAME                    | Meeta Mathur                                           |
| 6      | PRINCIPAL QUALIFICATION           | MA,B.ED                                                |
| 7      | SCHOOL EMAIL ID                   | devsamajvidyaniketan@gmail.com                         |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9818393678                                             |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                    |
|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://devsamajvidyaniketan.com/wp-content/uploads/2023/07/Affiliation-Document.pdf">https://devsamajvidyaniketan.com/wp-content/uploads/2023/07/Affiliation-Document.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://devsamajvidyaniketan.com/index.php/documents/">https://devsamajvidyaniketan.com/index.php/documents/</a>                                                               |

|   |                                                                                                             |                                                                                                                                                                                                                             |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://devsamajvidyaniketan.com/index.php/documents/">https://devsamajvidyaniketan.com/index.php/documents/</a>                                                                                                   |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://devsamajvidyaniketan.com/wp-content/uploads/2023/07/Recognition-Certificate.pdf">https://devsamajvidyaniketan.com/wp-content/uploads/2023/07/Recognition-Certificate.pdf</a>                               |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://devsamajvidyaniketan.com/wp-content/uploads/2023/08/Bulding-sfty.pdf">https://devsamajvidyaniketan.com/wp-content/uploads/2023/08/Bulding-sfty.pdf</a>                                                     |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://devsamajvidyaniketan.com/wp-content/uploads/2023/07/Fire-Safety.pdf">https://devsamajvidyaniketan.com/wp-content/uploads/2023/07/Fire-Safety.pdf</a>                                                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://devsamajvidyaniketan.com/wp-content/uploads/2023/07/Self-Certificate-Affiliation-of-School.pdf">https://devsamajvidyaniketan.com/wp-content/uploads/2023/07/Self-Certificate-Affiliation-of-School.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://devsamajvidyaniketan.com/wp-content/uploads/2023/08/water-and-sanitary.pdf">https://devsamajvidyaniketan.com/wp-content/uploads/2023/08/water-and-sanitary.pdf</a>                                         |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|------------------------------------------------------|
|--------|-----------------------|------------------------------------------------------|

|   |                                                                      |                                                                                                                                                                                                 |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://devsamajvidyaniketan.com/">https://devsamajvidyaniketan.com/</a>                                                                                                               |
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://devsamajvidyaniketan.com/wp-content/uploads/2023/07/Annual-academic-calendar.pdf">https://devsamajvidyaniketan.com/wp-content/uploads/2023/07/Annual-academic-calendar.pdf</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://devsamajvidyaniketan.com/">https://devsamajvidyaniketan.com/</a>                                                                                                               |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://devsamajvidyaniketan.com/">https://devsamajvidyaniketan.com/</a>                                                                                                               |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://devsamajvidyaniketan.com/">https://devsamajvidyaniketan.com/</a>                                                                                                               |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION            | DETAILS      |
|--------|------------------------|--------------|
| 1      | PRINCIPAL              | Meeta Mathur |
| 2      | TOTAL NO. OF TEACHERS  | 56           |
|        | PGT                    | 25           |
|        | TGT                    | 16           |
|        | PRT                    | 11           |
| 3      | TEACHERS SECTION RATIO | 1.6:1        |

|   |                                            |                 |
|---|--------------------------------------------|-----------------|
| 4 | DETAILS OF SPECIAL EDUCATOR                | MR K. NATARAJAN |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS REENA RANI  |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2025 | 193                        | 184                    | 95.33           | EXCELLENT |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2025 | 117                        | 115                    | 98.29           | EXCELLENT |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 16693   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 43 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 54  |
| 4      | INTERNET FACILITY                                                | YES     |
| 5      | NO. OF GIRLS TOILETS                                             | 16      |

|   |                                                                                             |                                                                                                                                                                   |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | NO. OF BOYS TOILETS                                                                         | 16                                                                                                                                                                |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.happyclicks.net/click-tap-games/14_toddler_games_odd_one2.php">https://www.happyclicks.net/click-tap-games/14_toddler_games_odd_one2.php</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME       | DESIGNATION | QUALIFICATION |
|--------|--------------------|-------------|---------------|
| 1      | REETA RANI         | PGT         | 5             |
| 2      | NEELAM KULSHRESTHA | PGT         | 5             |
| 3      | VANDANA PARGAL     | PGT         | 6             |
| 4      | NITIKA CHAWLA      | PGT         | 5             |
| 5      | POOJA CHHABRA      | PGT         | 5             |
| 6      | NEENA UPPAL        | PGT         | 5             |
| 7      | BIJENDER KUMAR     | PGT         | 5             |
| 8      | MOHINI MEHTA       | PGT         | 5             |
| 9      | HIMANSHU YADAV     | PGT         | 5             |
| 10     | SURAKSHA YADAV     | PGT         | 6             |
| 11     | GANAUR PRASAD      | PGT         | 5             |
| 12     | JYOTI NARWAL       | PGT         | 6             |
| 13     | BHAWNA ARORA       | PGT         | 5             |
| 14     | VARSHA             | PGT         | 5             |

|    |                  |           |      |
|----|------------------|-----------|------|
| 15 | VIPULA SIKKA     | PGT       | M.A. |
| 16 | NIDHI            | TGT       | 5    |
| 17 | SHIV CHARAN GARG | PGT       | 5    |
| 18 | RACHNA GARG      | PGT       | 5    |
| 19 | SUSHMA           | TGT       | 5    |
| 20 | GULSHAN TANEJA   | TGT       | 4    |
| 21 | SUDHA YADAV      | TGT       | 4    |
| 22 | MAMTA SINGH      | TGT       | 5    |
| 23 | NEETU ARORA      | TGT       | 4    |
| 24 | ANIL KUMAR       | PGT       | 5    |
| 25 | VINITA           | PGT       | 5    |
| 26 | SUNAINA BHATIA   | TGT       | 5    |
| 27 | MAMTA TYAGI      | PGT       | 5    |
| 28 | SHASHI DHINGRA   | TGT       | 5    |
| 29 | REENA RANI       | TGT       | 5    |
| 30 | SUDHA SHARMA     | PRT       | 4    |
| 31 | NEETU            | PRT       | 5    |
| 32 | MEETA MATHUR     | PRINCIPAL | 5    |

|    |                |       |   |
|----|----------------|-------|---|
| 33 | TRIPTI VERMA   | TGT   | 5 |
| 34 | LALITA RANI    | TGT   | 5 |
| 35 | JYOTI VERMA    | TGT   | 5 |
| 36 | RAKHI          | PGT   | 5 |
| 37 | LUCKHVIR       | PRT   | 5 |
| 38 | PRIYA K MENON  | PRT   | 0 |
| 39 | SUNAINA DANG   | PRT   | 4 |
| 40 | DEEPIKA JUNEJA | PRT   | 4 |
| 41 | PREETI YADAV   | TGT   | 4 |
| 42 | SWETA BASOTIA  | PRT   | 4 |
| 43 | BABITA         | TGT   | 5 |
| 44 | MAHIMA SONI    | PGT   | 5 |
| 45 | ANJU KHANNA    | TGT   | 5 |
| 46 | SUNIL SAINI    | OTHER | 3 |
| 47 | MANEESH KUMAR  | OTHER | 1 |
| 48 | RAKHI ARORA    | PGT   | 5 |
| 49 | ANJALI SHARMA  | PRT   | 5 |
| 50 | DEEPSHIKHA     | PRT   | 5 |

|    |                  |     |           |
|----|------------------|-----|-----------|
| 51 | KANCHAN KHANDUJA | TGT | 5         |
| 52 | KOMAL ARORA      | PGT | 5         |
| 53 | RITU ANAND       | PGT | M.Sc      |
| 54 | MANJU RANI       | PGT | MA        |
| 55 | ADITYA KUSHWAHA  | TGT | B.P.Es    |
| 56 | KIRTI VATS       | PRT | MCA       |
| 57 | MEENU            | PRT | B.A/B.Ed. |
| 58 | NEELU SINGH      | TGT | M.Sc/B.Ed |
| 59 | CHETNA           | PRT | M.A/B.Ed  |
| 60 | RACHNA           | PRT | M.Sc/B.Ed |
| 61 | SHABNAM KALRA    | PRT | B.A/B.Ed. |
| 62 | NEERAJ SINGLA    | PRT | B.A       |
| 63 | PARUL SHUKLA     | TGT | M.A/B.Ed  |